## State of Maryland Board of Public Works Louis L. Goldstein Treasury Building Annapolis, Maryland 21401

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Governor

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Comptroller

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Executive Secretary

## BOARD OF PUBLIC WORKS - AFTER MEETING AGENDA SUMMARY

Meeting Date: Wednesday, November 3, 2021

| Item    | Agency<br>Institution | County        | Vendor, Contractor, Gra        | ntee Descri <sub>j</sub> | ption 03-Nov-21 Page 1 of 28   |
|---------|-----------------------|---------------|--------------------------------|--------------------------|--|
| Ageno   | da: Secretary         |               |                                |                          |  |
| 1       | AGR                   | Various       | Various                        |                          | ltural Cost Share Program - Approve ividual grants. Amount: \$367,700. |
| action: | Approved              | discussion: N | o Doc. No.                     |                          |  |
| 2       | AGR                   | Baltimore     | Edward Ensor                   |                          | lture Cost Share Program - Grant additional grantee. Amount: \$1,560.  |
| action: | Approved              | discussion: N | o Doc. No.                     |                          |  |
| 3       | BPW/PROC              | N/A           |                                | Procurement A            | agency Activity Reports  |
|         |                       |               | Department of General Services | November 2               | 2019   |

|         | Agency      |              |             |                                       |   | 03-Nov-21   |
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| Item    | Institution | County       |             | Vendor, Contractor, Grantee           | Description   | Page 2 of 28  |
|         |             |              | 2. D        | Department of Transportation          | September 2021  |   |
| action: | Approved    | discussion:  | no          | Doc. No.                              |   |   |
| 4       | BPW/WET     | Various      |             |                                       | Wetlands Licenses - Grant three licenses projects.  | censes for various  |
|         |             | Anne Arundel | 1. R        | obert Olley                           | 20-1149   |   |
|         |             | Queen Anne's | 2. N        | fy Wye, LLC                           | 20-1571   |   |
|         |             | Worcester    | 3. A<br>LLC | yers Creek Family Farm,               | 20-0930   |   |
| action: | Approved    | discussion:  | No          | Doc. No.                              |   |   |
| 5       | BPW         | N/A          |             | ··                                    | General Miscellaneous - Office of A<br>Hearings - Supplemental compens<br>confined individual - Mr. Michael<br>supplemental compensation for er<br>and pay attorney's fees. Total Amo | sation to erroneously<br>Austin - Grant<br>roneous confinement            |
|         |             |              | Mr.         | Michael Austin                        | Supplemental Compensation   | \$992,693.36  |
|         |             |              | Natl        | nans & Biddle, LLP                    | Attorney's Fees   | \$32,600.00   |
| action: | Approved    | discussion:  | No          | Doc. No.                              |   |   |
| 6       | HCD         | Montgom      | ery         | Frederick Road Senior 4% Owner<br>LLC | Senior Apartments - Approve lend<br>bond proceeds for new constructions<br>seniors, with Deed of Trust as collar<br>Road, Gaithersburg). Amount: \$2,                                 | ding general obligation<br>on of 111 units for<br>ateral (19105 Frederick |

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| action: | Approved              | discussion: No | Doc. No.                    |  |   |
| ,       | DENV                  | Caroline       | Town of Federalsburg        | Grant - Energy-Water Infrastructure P<br>Federalsburg Wastewater Treatment F<br>Approve new grant funding for additi<br>management and inspection services a<br>interconnection of the solar generating<br>Delmarva Power electric grid. Amoun | Plant upgrades -<br>onal construction<br>and the<br>g system into the |
| action: | Approved              | discussion: No | Doc. No.                    |  |   |
|         | DENV                  | Allegany       | Town of Lonaconing          | Loan/Loan Forgiveness - Maryland D<br>Revolving Loan Fund - Koontz Water<br>Midland-Gilmore Water Treatment Pla<br>funding for rehabilitation and upgrade<br>treatment plants. Amount: \$3,571,774.  | Treatment Plant and<br>ant - Approve new                              |
|         |                       |                |                             | New Loan - Term: NTE 30 years following project completion   | \$1,785,887.00  |
|         |                       |                |                             | New Loan Forgiveness   | \$1,785,887.00  |
| action: | Approved              | discussion: No | Doc. No.                    |  |   |

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| Agend   | da: Appendix - Emer   | gency           |   |   |   |
| A1      | DOHR/SSA              | Washington      | United States Fellowship, Inc.                                  | Emergency - Service - Foster Ca<br>Program - Residential Child Car<br>three youth. Emergency declare<br>8/31/21 - 3/31/22. Amount: \$1  | re Services - Placement of ed: 8/31/21. Term:   |
| action: | accepted              | discussion: No  | Doc. No. N00B2600165  |   |   |
| A2      | EDUC                  | Statewide       | Deloitte Consulting, LLP  | Emergency - Service Modification Case Management and Payment Application Submission, Case Mayment Processing System - Exadminister the Child Care Stability expedited basis due to COVID-1 the American Rescue Plan (ARF 5/19/21. Term: 5/19/21 - 12/17 | t Processing - Online Management, and Provider expand scope of work to lization Grants on an 19 and changes required by P) Act. Emergency declared: |
| action: | accepted              | discussion: yes | Doc. No. COJ38591   |   |   |
| A3      | MDH                   | Statewide       |   | Emergency - Service - Office of the Vaccination Services - COVID-1 through self-contained, fully-statunits. Emergency declared: 8/19/3/20/22 (w/three 6-month renes) \$22,496,500.  | 9 vaccinations deployed<br>affed mobile vaccination<br>9/21. Term: 9/20/21 -  |
|         |                       | 01              | . Ambulnz Holdings, LLC   |   |   |
|         |                       | 02              | 2. Spartan Medical, Inc.  |   |   |
|         |                       | To              | 3. LongView International echnology Solutions, Inc.<br>/b/a LTS |   |   |

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|         |                       | (               | 04. Matrix Clinical Solutions, LLC |  |                            |
| action: | accepted              | discussion: yes | Doc. No. M00B2600188               |  |                            |
| A4      | MSP                   | Statewide       | Agusta Westland                    | Emergency - Maintenance - Repair four assembly on an AW-139 Helicopter Aircreturn the aircarft to service. Emergency 7/27/21. Term: 30 days. Amount: \$112,7   | raft required to declared: |
| action: | accepted              | discussion: No  | Doc. No. W00P2600362               |  |                            |
| Agend   | la: Department of N   | atural Resource | es Real Property                   |  |                            |
| A       | DNR/LPPI              | Caroline        |                                    | Local Parks and Playgrounds Infrastruc<br>Open Space Local - Approve funding fo<br>project and approve fund source correct<br>approved project. Amount: \$300,000.   | r development              |
|         |                       | •               | Town of Denton                     | 01. Town of Denton Parks Improvement Project - (a) Sharps Road Park - Install a permanent restroom facility, benches, and sod for the multi-purpose field; (b) 4th Street Park - Striping the tennis court with pickleball lines | \$300,000.00               |
|         |                       | (               | Caroline County                    | 02. Marydel Community Park<br>Irrigation - Approve Fund Source<br>Correction - (DNR Real Property<br>Agenda 4/22/20, Item 2A)  | \$0.00                     |
| action: | Approved              | discussion: No  | Doc. No.                           |  |                            |
| <br>2A  | DNR/POS               | Carroll         | Carroll County                     | Program Open Space Local Share - App   | rove funding three         |

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|---------|-----------------------|----------------|-----------------------------|--|-----------------------------------|
|         |                       |                |                             | development projects. Amount: \$447,70   | 0.                                |
|         |                       |                |                             | 01. Bark Hill Park Trail - Construct a new trail with benches, signs and dog waste stations  | \$175,000.00                      |
|         |                       |                |                             | 02. Leister Park Trail - Phase II Design & Construction - Construct an additional segment of trail for ADA connection to the surrounding neighborhood                | \$81,000.00                       |
|         |                       |                |                             | 03. Piney Run Park - Design and construct a road and parking lots to serve two pavilions at the park   | \$191,700.00                      |
| action: | Approved              | discussion: No | Doc. No.                    |  |                                   |
| <br>3A  | DNR/POS               | Frederick      | Frederick County            | Program Open Space Local Share - Balle Rehabilitate two park buildings for natu programming/interpretation uses and pshop - Approve funding for developme \$385,930. | re/recreation<br>oark maintenance |
| action: | Approved              | discussion: No | Doc. No.                    |  |                                   |
| IA      | DNR/POS               | Garrett        | Garrett County              | Program Open Space Local Share - Garr<br>Baseball Field Upgrades - Approve fund<br>development project. Amount: \$41,243.  |                                   |
| action: | Approved              | discussion: No | Doc. No.                    |  |                                   |
| <br>5A  | DNR/LPPI              | Howard         | Howard County               | Local Parks and Playgrounds Infrastructure funding for three development projects.   |                                   |

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|         |                       |                |                             | \$8,000,000.   |                           |
|         |                       |                |                             | 01. Warfield's Pond - Park<br>Playground Replacement   | \$300,000.00              |
|         |                       |                |                             | 02. Schooley Mill Park -<br>Playground Replacement   | \$400,000.00              |
|         |                       |                |                             | 03. Centennial Park West Area<br>Renovation - Redesign and<br>renovate parking, pathways, fields,<br>sports lighting and improve<br>accessibility for the public,  | \$7,300,000.00            |
| action: | Approved              | discussion: No | Doc. No.                    |  |                           |
| Α       | DNR/LPPI              | St. Mary's     | St. Mary's County           | Local Parks and Playgrounds Infrastruct funding for four development projects. A \$1,309,000.  |                           |
|         |                       |                |                             | 01. Baseball Field Renovations -<br>Renovate 19 baseball fields at<br>seven parks: John G. Lancaster,<br>Chancellors Run Regional, 5th<br>District, Dorsey, John Baggett, 7th<br>District, and Cecil Parks | \$539,000.00              |
|         |                       |                |                             | 02. ADA Improvements - Provide<br>ADA improvements to six parks:<br>John G. Lancaster, Chancellors<br>Run Regional, Chaptico, Dorsey,<br>5th District, and Cecil Parks                                     | \$170,000.00              |
|         |                       |                |                             | 03. Lexington Manor Passive Park - Design and construct a new picnic pavilion and install four exercise/play stations  | \$250,000.00              |
|         |                       |                |                             | 04. Chaptico Park - Design and construct a new restroom facility   | \$350,000.00              |
| action: | Approved              | discussion: No | Doc. No.                    |  |                           |

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| 7A      | DNR/POS               | Wicomico        | Wicomico County   | Program Open Space Local Share/Loca<br>Playgrounds Infrastructure - Approve f<br>development projects. Amount: \$799,00   | unding for three                       |
|         | DNR/POS               |                 |   | 01. Nick Meyer Park Playground -<br>Replace playground equipment<br>and safety surfacing  | \$49,500.00                            |
|         | DNR/POS               |                 |   | 02. Winterplace Park Playground -<br>Replace playground equipment<br>and safety surfacing   | \$49,500.00                            |
|         | DNR/LPPI              |                 |   | 03. Harmon Field Revitalization - Convert existing softball field into a 12-court pickleball complex, upgrade the existing basketball court, and install a new basketball court and playground  | \$700,000.00                           |
| action: | Approved              | discussion: yes | Doc. No.  |   |  |
| 8A      | DNR/RLP               | St. Mary's      | Southern Maryland Resource<br>Conservation and Development<br>Board | Rural Legacy Program - Mattapany Rur<br>Sola Property - Acquire 80.97 acre cons<br>to be held by the United States of Amer<br>Maryland Resource Conservation and I<br>Board. Amount: \$148,536. | ervation easement,<br>ica and Southern |
| action: | Approved              | discussion: No  | Doc. No.  |   |  |

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| Agenda: De  | epartment of Tı       | ransportation  |                                  |  |   |
| 1-GM-MOD    | DOT/MAA               | Baltimore      | Trident Aircraft, Inc.           | General Miscellaneous Modification<br>Airport - Lease of land and facilities<br>maintain a corporate hangar and contained activities - Due to containing several commercial hanges<br>this modification shifts the lease preflect the lease term upon the containing possession. Term: 11/18/21 - 11/1 | es to operate and onduct commercial struction delays in ars from storm damage, eriod to accurately tractor taking |
| action: App | proved                | discussion: No | Doc. No.                         |  |   |
| 2-GM-MOD    | DOT/MAA               | Baltimore      | Yellowdome, LLC                  | General Miscellaneous Modification<br>Airport - Lease of land and facilities<br>maintain a corporate hangar and control activities - Due to control repairing several commercial hangathis modification shifts the lease preflect the lease term upon the compossession. Term: 11/18/21 - 11/1         | es to operate and onduct commercial struction delays in ars from storm damage, eriod to accurately tractor taking |
| action: App | proved                | discussion: No | Doc. No.                         |  |   |
| 3-M         | DOT/MAA               | Anne Arundel   | Arundel Inspection Services, LLC | Maintenance - BWI Thurgood Mar<br>Scheduled and on-call Inspection of<br>Moving Walkways, and ADA Lifts<br>4/30/27 (w/one 2-year renewal on  | of Elevators, Escalators,<br>s. Term: 5/1/22 -  |

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| action:  | Approved              | discussion: No | Doc. No. MAAMC22012                                   |   |   |
| <br>4-RP | DOT/MAA               | Anne Arundel   | N/A   | Real Property - Surplus - Declare excess to the agency's needs (For 7117 Race Road, Hanover). MDC later obtain appraisal and auction funds in escrow for future noise (Amount: -0   | mer Valenza property,<br>T intends to surplus and<br>n the property and deposit                           |
| REV      |                       |                |   |   |   |
| action:  | Approved              | discussion: No | Doc. No.  |   |   |
| 5-RP     | DOT/MAA               | Anne Arundel   | N/A   | Real Property - Surplus - Declare<br>excess to the agency's needs (For-<br>property, 7131 Race Road, Hanov<br>surplus and later obtain appraisa<br>property and deposit funds in es-<br>compatibility projects. Amount: -                               | mer Nowakowski ver). MDOT intends to Il and auction the crow for future noise                             |
| REV      |                       |                |   |   |   |
| action:  | Approved              | discussion: No | Doc. No.  |   |   |
| <br>6-AE | DOT/MdTA              | Statewide      | ·   | Architectural/Engineering - Stru<br>Program - Three (3) of five (5) we<br>for A/E design, inspection, and a<br>inspections of bridges, tunnels, re<br>structures and miscellaneous eng<br>consultant services for MDTA. To<br>Amount: NTE \$36,000,000. | ork-order based contracts<br>analysis services for the<br>badway and ancillary<br>gineering design and/or |
|          |                       |                | ummel, Klepper & Kahl<br>//Modjeski and Masters, Inc. |   | \$12,000,000.00   |

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|              |                       |             | 2. Hardesty & Hanover,<br>LLC/Whitman, Requardt &<br>Associates, LLP (JV)          |             |  | \$12,000,000.00  |
|              |                       |             | 3. AECOM Technical Services,<br>Inc./Wallace, Montgomery &<br>Associates, LLP (JV) |             |  | \$12,000,000.00  |
| action:      | Approved              | discussion: | No Doc. No.  |             |  |  |
| <br>7-АЕ-МОГ | DOT/MTA               | Statewide   |  |             | Architectural/Engineering Mo ended contracts for the procure paratransit, and rail passenger authority to complete active ar 11/4/21 - 7/11/23. Total Amo  | ement of locomotives, buses,<br>vehicles - Increase contract<br>ad future work orders. Term: |
|              |                       |             | 1. AECOM Technical Services,<br>Inc.   | CO392537    | (Contract C)   | \$4,000,000.00   |
|              |                       |             | 2. STV Incorporated  | CO392539    | (Contract D)   | \$4,000,000.00   |
| action:      | Approved              | discussion: | yes Doc. No.   |             |  |  |
| 8-M-MOD      | DOT/MTA               | Various     | Plasser American C   | Corporation | Maintenance Modification - Maintenance Modificat | nd large tamper used on the<br>ne original BPW agenda item<br>base contract term (DOT        |
| action:      | Approved              | discussion: | No Doc. No. CO393028   | 3           |  |  |
| 9-AE         | DOT/SHA               | Various     | Rummel, Klepper &  | z Kahl, LLP | Architectural/Engineering - Observed contract for district-wide support services for MDOT SH   | supplemental engineering   |

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|              |                       |             |            |   |   | ton and Garrett Counties). Term:<br>6. Amount: NTE \$2,000,000.   |
| action:      | Approved              | discussion: | No         | Doc. No. SBCS2007                               |   |   |
| <br>10-AE-MO | D DOT/SHA             | Various     |            | Maryland Traffic Relief Partn<br>Joint Venture  | Public Private Partn<br>contract for Progran<br>Consultant - Increas<br>in support of Phase | neering Modification - I-495 & I-270<br>hership (P3) Program - Task-based<br>nmatic General Engineering<br>se contract authority to continue tasks<br>1: New American Legion Bridge I-270<br>Flan (the "Project"). Term: 11/4/21 -<br>\$45,000,000. |
|              |                       |             | Rey        | nolds, Smith and Hills, Inc.                    |   |   |
|              |                       |             |            | P USA Solutions (formerly is Berger U.S., Inc.) |   |   |
|              |                       |             | Whi<br>LLP | itman, Requardt & Assoc.,                       |   |   |
| action:      | Approved              | discussion: | yes        | Doc. No. CO393129                               | Approved 2-1, Treasurer voted No  | э.  |
| <br>11-M     | DOT/SHA               | Anne Aru    | ndel       | Rommel Infrastructure, Inc.                     | lighting maintenanc   | n-ended, on-call contract for highway<br>re and repairs at various locations in<br>andel County. Term: 11/18/21 -<br>NTE \$1,848,115.   |
| action:      | Approved              | discussion: | No         | Doc. No. 5282G51424                             |   |   |
| 12-M         | DOT/SHA               | Carroll     |            | Manuel Landscaping, Inc.                        | mowing, trimming,   | n-ended, on-call contract for hand<br>and litter pickup at various locations<br>Ferm: 11/18/21 - 12/31/23. Amount:  |

|           | Agency              |                 |  |  | 03-Nov-21                                      |
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|           |                     |                 |  | NTE \$132,200.   |  |
| action:   | Approved            | discussion: No  | Doc. No. 4280671423                          |  |  |
| <br>13-M  | DOT/SHA             | Frederick       | Manuel Landscaping, Inc.                     | Maintenance - Open-ended, on-<br>mowing, trimming, and litter pi<br>in Frederick County. Term: 11/1<br>NTE \$261,300.              | ckup at various locations                      |
| action:   | Approved            | discussion: No  | Doc. No. 4281071424                          |  |  |
| <br>14-RP | DOT/SHA             | Frederick       | Mount Pleasant Farm, LLC                     | Real Property - Disposition - Apacres in excess to the agency's not property owner (Former Oscar Surkitsville Road, Burkitsville). | eeds to the adjoining<br>Shafer property, 4119 |
| action:   | Approved            | discussion: No  | Doc. No.                                     |  |  |
| Agend     | la: Department of G | eneral Services |  |  |  |
| 1-CGL     | DGS                 | Baltimore City  | First Mile Stable Charitable Foundation, LLC | Grant - Baltimore Police Mounte<br>grant agreements. Amount: \$500   |  |
| REV       |                     |                 |  |  |  |
| action:   | Approved            | discussion: No  | Doc. No.                                     |  |  |

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| 2-CGL   | DGS                   | Anne Arundel   | Board of Education of Anne<br>Arundel County   | Grant - Brooklyn Park Athletic Complex grant agreement. Amount: \$80,000.   | - Enter into a             |
| action: | Approved              | discussion: No | Doc. No.   |   |                            |
| 3-CGL   | DGS                   | Dorchester     | Board of Directors of the Delmarva<br>Community Services, Inc.   | Grant - Chesapeake Grove Intergeneration into a grant agreement. Amount: \$500,00   |                            |
| action: | Approved              | discussion: No | Doc. No.   |   |                            |
| 4-CGL   | DGS                   | Dorchester     | Board of Directors of Delmarva<br>Community Services, Inc.   | Grant - Delmarva Community Services-<br>Intergenerational Center - Harry and Jeac<br>Center at Chesapeake Grove - Enter into<br>agreement. Amount: \$500,000. | nette Weinberg             |
| action: | Approved              | discussion: No | Doc. No.   |   |                            |
| 5-CGL   | DGS                   | Allegany       | Board of County Commissioners of<br>Allegany County  | Grant - Western Maryland Works facility grant agreement. Amount: \$60,000.  | 7 - Enter into a           |
| action: | Approved              | discussion: No | Doc. No.   |   |                            |
| 6-CGL   | DGS                   | Talbot         | Board of Directors of The American<br>Legion, Department of Maryland,<br>Blake-Blackston Post No. 77, Inc. | Grant - American Legion Post No. 77, Inc<br>grant agreement. Amount: \$100,000.   | c Enter into a             |

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| action:     | Approved              | discussion: No  | Doc. No.   |  |                            |
| 7-CGL       | DGS                   | Baltimore City  | Board of Directors of Gilchrist<br>Hospice Care, Inc.                  | Grant - Gilchrist Center Baltimore fac<br>grant agreement. Amount: \$500,000.  | ility - Enter into a       |
| REV action: | Approved              | discussion: No  | Doc. No.   |  |                            |
| 8-CGL       | DGS                   | Charles         | Board of Trustees College of<br>Southern Maryland                      | Grant - Velocity Center - Enter into gr<br>Amount: \$125,000.  | rant agreements.           |
| action:     | Approved              | discussion: No  | Doc. No.   |  |                            |
| 9-CGL       | DGS                   | Washington      | Board of Directors of the<br>Smithsburg Athletic Booster Club,<br>Inc. | Grant - Smithsburg High School Athlincluding improvements to stadium, installation of an artificial turf field - I agreement. Amount: \$200,000. | sports fields, and         |
| action:     | Approved              | discussion: No  | Doc. No.   |  |                            |
| 10-CGL      | DGS                   | Wicomico        | Board of Directors of Vehicle's for Change, Inc.                       | Grant - Vehicles for Change - Eastern<br>Salisbury - Enter into a grant agreeme  |                            |
| action:     | Approved              | discussion: yes | Doc. No.   |  |                            |

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| 11-CGL      | DGS                   | Carroll        | Board of County Commissioners of<br>Carroll County              | Grant - Carroll County Public Safety<br>(Phase II) - Enter into a grant agreen<br>\$1,000,000.  |  |
| action:     | Approved              | discussion: No | Doc. No.  |   |  |
| 12-CGL      | DGS                   | Dorchester     | Board of Directors of the Mace's<br>Lane Community Center, Inc. | Grant - Mace's Lane Community Cegrant agreement. Amount: \$200,000.   |  |
| REV action: | Approved              | discussion: No | Doc. No.  |   |  |
| 13-CGL      | HRCOMM                | Various        | Various   | Grant - Community College Facility (CCFRGP) 2022 - Encumber funds for repairs, and deferred maintenance prommunity colleges (Allegany Colleges) (Arundel Community College; Cecile Southern Maryland; Community Cocounty; Montgomery College; Prince College; Wor-Wic Community College; 3,794,000. | for improvements,<br>projects at eight (8)<br>ege of Maryland; Anne<br>. College; College of<br>ollege of Baltimore<br>ce George Community |
| action:     | Approved              | discussion: No | Doc. No.  |   |  |
| 14-CGL      | HRCOMM                | Statewide      | Various   | Grant - Community College Facility<br>(CCFRGP) 2020/2021 - Restore FY 2<br>funding for projects at 16 community<br>College of Maryland; Anne Arundel<br>Baltimore City Community College;<br>College; Cecil College; College of So<br>Community College of Baltimore Co                             | 2020 and FY2021 ty colleges (Allegany el Community College; e; Carroll Community outhern Maryland;   |

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|          |                       |                |                             | College; Frederick Community College; Hagerstown Community College; H. College; Howard Community College; Prince George Community College). Amount: \$6,79  | arford Community<br>ge; Montgomery<br>College; Wor-Wic                                   |
|          |                       |                |                             | FY 2020   | \$2,791,226.00   |
|          |                       |                |                             | FY 2021   | \$4,000,000.00   |
| action:  | Approved              | discussion: No | Doc. No.                    |   |  |
|          | DGS                   | Anne Arundel   | MCWB Architects             | Architectural/Engineering - Marylan<br>Design and restore the State House I<br>anticipated restoration/renovations<br>exterior and grounds within State Ci<br>Treasury Building. Term: 11/8/21 -<br>year warranty period). Amount: \$61 | Dome and address<br>to the State House<br>rcle, including the Old<br>2/1/23 (includes 2- |
| REV      |                       |                |                             |   |  |
| action:  | Approved              | discussion: No | Doc. No. H00B2600050        |   |  |
| <br>16-C | DGS                   | Various        |                             | Construction / Construction Modificates and construction with task orders under previously approx (1.0) General Construction & Related Amount: \$332,559.   | red Master Contract  |
|          | DJS                   | Baltimore 1.1  | l Penza Bailey Architects   | Modification - Baltimore Juvenile<br>Justice Center - Add a two-story<br>staircase in an enclosed courtyard<br>and emergency evacuation area to<br>the existing facility. Term: 365<br>Calendar Days                                    | \$193,261.48   |

| Item     | Agency<br>Institution | County         | Vendor, Contractor, Grantee   | Description   | 03-Nov-21<br>Page 18 of 28         |
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|          | JUD                   | Baltimore City | 1.2 Bushey Feight Morin<br>Architects, Inc.                         | Modification - The Shillman<br>Building - Renovate building into<br>new District Court - Additional<br>engineering work required as site<br>disturbance exceeds the MDE<br>threshold. Term: 11/18/21 -<br>1/19/25 | \$59,980.00                        |
|          | DNR                   | Washington     | 1.3 Bushey Feight Morin<br>Architects, Inc.                         | Albert Powell Fish Hatchery - Design services to produce and coordinate approval of a Floodplain Study per MDE requirements. Term: 11/4/21 - 10/2/23.   | \$79,318.00                        |
| action:  | withdrawn             | discussion:    | No Doc. No.   |   |                                    |
| <br>17-S | HCD                   | Statewide      |   | Service - EmPOWER Maryland Program contracts to provide weatherization ser single-family households. Term: 12/2/2 (w/one 1-year renewal option). Amour \$102,150,000.   | vices for eligible<br>21 - 11/3/24 |
| REV      |                       |                | 01. Equity Development & Growth Enterprises, Corp d/b/a EDGE Energy |   |                                    |
|          |                       |                | 02. CARE-Property Services, Inc.                                    |   |                                    |
|          |                       |                | 03. Vigil Contracting, Inc.   |   |                                    |
|          |                       |                | 04. ADP Consultants, Inc.   |   |                                    |
|          |                       |                | 05. Elysian Energy  |   |                                    |
|          |                       |                | 06. EcoMize Usha, LLC   |   |                                    |
|          |                       |                | 07. Efficient Home, LLC   |   |                                    |
|          |                       |                | 08. Complete Home Solutions,<br>LLC                                 |   |                                    |
|          |                       |                | 09. Total Home Performance,<br>LLC                                  |   |                                    |

| Item     | Agency<br>Institution | County            | Vendor, Contractor, Grantee                                     | Description  | 03-Nov-21<br>Page 19 of 28              |
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|          |                       |                   | eVere Weatherization & struction Services                       |  |   |
|          |                       | 11. <i>A</i> Inc. | American Energy Solutions,                                      |  |   |
|          |                       |                   | reen & Healthy Homes<br>ative, Inc.                             | On-Call as Needed  |   |
| action:  | Approved              | discussion: No    | Doc. No. S00B2600020  |  |   |
| <br>18-S | DOHR/FIA              | Statewide         | Public Consulting Group, LLC                                    | Service - Electronic Asset Verification Sused to accurately determine Medicaid functional areas. Term: 12/1/21 - 5/31/21 renewal options). Total Amount: \$4,368   | eligibility in two<br>/24 (w/two 2-year |
|          |                       |                   |   | Functional Area I - Verification of assets held by financial institutions  | \$1,284,000.00                          |
|          |                       |                   |   | Functional Area II: Verification of<br>Real Property Assets  | \$321,000.00                            |
| action:  | Approved              | discussion: No    | Doc. No. N00B2600136  |  |   |
| <br>19-S | DOHR/SSA              | Prince George's   | American Center for Intellectual and Developmental Disabilities | Service - RETROACTIVE - Local Department of Social Services Operations/Residential Child Care Maintenance Payment Program - Retroactive approval for continued placement of one at-risk youth. Term: 10/1/21 - 9/30/22 Retroactive Amount: \$28,676; Proactive Amount: \$279,16 Total Amount: \$307,840. |   |
| action:  | Approved              | discussion: No    | Doc. No. N00B2600105  |  |   |
| <br>20-S | DJS                   | Statewide         | Maryland Youth and the Law (MyLaw) Inc.                         | Service - Teen Court Diversion Program program aimed at developing leadershi increasing life skills, and promoting life  | p, educating,                           |

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|         |                       |                |                             | Baltimore City youth ages 11 to 17, have committed a delinquent act (1 admitted their involvement in the a anticipated to serve up to 200 yout 12/1/21 - 11/30/24 (w/two 1-year Amount: \$386,250.   | nisdemeanor) and have<br>act. The Program is<br>h annually. Term:   |
| REV     |                       |                |                             |  |   |
| action: | Approved              | discussion: No | Doc. No. V00B2600011        |  |   |
| 21-S    | MDL                   | Statewide      | PSI Services LLC            | Service - Occupational Testing Exa<br>Develop and provide occupational<br>examination services to administer<br>electronically for the following Stat<br>Heating, Ventilation, Air-Condition<br>Contractors; State Board of Master<br>of Stationary Engineers; State Boar<br>Safety Review Board; and State Co<br>Appraisers, Appraisal Managemer<br>Home Inspectors. Term: 1/1/22 - 1<br>\$1,200,000. | testing and licensing licensing exams te Boards: State Board of ning, and Refrigeration Electricians; State Board d of Plumbing; Elevator mmission of Real Estate at Companies, and |
| action: | Approved              | discussion: No | Doc. No. P00B2600004        |  |   |
| 22-S    | EDUC                  | Statewide      | Urban One, Inc.             | Service - RETROACTIVE - Teach in Retroactive approval for a radio an advertising contractor to establish a Steering Committee (House Bill 14 the top 25% of Maryland high scholinto the teaching profession and di workforce in Maryland. Term: 2/1 \$46,850.  | d social media-<br>a Digital Recruitment<br>15) in an effort to recruit<br>ol and college students<br>versify the teaching  |

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| action:      | Approved              | discussion: No | Doc. No. R00R2600346                                  |   |  |
| <br>23-S     | DOHR/SSA              | Out of State   | SP Behavioral LLC (Sandy Pines<br>Treatment Center)   | Service - Local Department of Soc<br>Operations/Residential Child Car<br>Program - Out-of-State continued<br>youth. Term: 12/1/21 - 11/30/23<br>option). Amount; \$451,758.     | e Maintenance Payment placement of one at-risk                     |
| action:      | Approved              | discussion: No | Doc. No. N00B2600106                                  |   |  |
| <br>24-S-OPT | HCD                   | Statewide      | AmeriNational Community<br>Services, LLC dba AmeriNat | Service Renewal Option - Division Sub-Servicer for State-Funded Sin and Small Business Loans - Exerci renewal options. Term: 1/1/22 - 1 \$4,100,000.                            | gle Family, Multi-family,<br>se first of two 5-year                |
| action:      | Approved              | discussion: No | Doc. No. S00B7400016                                  |   |  |
| <br>25-S-OPT | LOTT                  | Statewide      | Hearst Stations, Inc., WBAL<br>Division               | Service Renewal Option - State Lo<br>Control Agency Communications<br>drawings of lottery draw games a<br>Exercise the second of two renewa<br>12/11/21 - 12/10/22. Amount: \$1 | Division - Televised<br>nd related services -<br>al options. Term: |
| action:      | Approved              | discussion: No | Doc. No. E75B2600008                                  |   |  |
| <br>26-S-MOD | COMP                  | Statewide      | Mathtech, Inc.  | Service Modification - Acquisition<br>Provide a labor resource for the C  | * *  |

| Item                    | Agency<br>Institution | County                   | Vendor, Contractor, Grantee                                 | Description   | 03-Nov-21<br>Page 22 of 28   |
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|                         |                       |                          |   | temporary bridge of assistance Management Consulting Servithe Spring of 2022. Term: 12/2 \$197,200.   | ces contract is awarded in   |
| action:                 | Approved              | discussion: No           | Doc. No. COJ38297   |   |  |
| <br>27-S-MOD            | DOHR/SSA              | Out of State             | UHS of Savannah, LLC dba Coastal<br>Harbor Treatment Center | Service Modification - Local D<br>Operations, Residential Child<br>Continued Out-of-State placer<br>youth - Modification to correct<br>contract amount, and include   | Care Maintenance Program -<br>nent services for one at-risk<br>the contract term, original<br>the 1-year renewal option  |
|                         |                       |                          |   | not stated on original item (DC 1/1/22 - 12/31/22 (w/one 1-y Amount: \$158,775.   |  |
| action:                 | Approved              | discussion: No           | Doc. No. N00B1600341  | 1/1/22 - 12/31/22 (w/one 1-y  |  |
|                         | <b>Approved</b> MDH   | discussion: No Statewide | Doc. No. N00B1600341  | 1/1/22 - 12/31/22 (w/one 1-y  | hool COVID-19 Screening two functional areas for d funds to contracts for two Area 2: Non-Pooled Testing, overall and specifically for                           |
|                         |                       | Statewide<br>1.          |   | 1/1/22 - 12/31/22 (w/one 1-y Amount: \$158,775.  Service Modification - K-12 Sci Testing - COVID-19 testing in testing services at schools - Ad of five vendors in Functional Adue to increased participation Non-Pooled Testing. Term: 11, | hool COVID-19 Screening two functional areas for d funds to contracts for two Area 2: Non-Pooled Testing, overall and specifically for                           |
| action:<br><br>28-S-MOD |                       | Statewide<br>1.<br>Ll    | <br>Patriot Medical Laboratories,                           | 1/1/22 - 12/31/22 (w/one 1-y Amount: \$158,775.  Service Modification - K-12 Sci Testing - COVID-19 testing in testing services at schools - Ad of five vendors in Functional Adue to increased participation Non-Pooled Testing. Term: 11, | hool COVID-19 Screening two functional areas for d funds to contracts for two Area 2: Non-Pooled Testing, overall and specifically for /17/21 - 7/31/22. Amount: |

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| 29-IT     | DOT/MTA               | Statewide      | Unify, Inc.  | Information Technology - Telecommunication Telecommunicatio | A's Transit<br>bility Operations  |
| action:   | Approved              | discussion: No | Doc. No. J05B2600005   |  |   |
|           | D DOHR/OTHS           | Statewide      | Gioia P. Ambrette Inc., trading as<br>Newcastle Communications | Information Technology Modification - Services (APS)/Child Protective Services Centralized call center to report suspect neglect and other Adult and Child Welf DHS caseworkers - Add six functionality center. Term: 11/22/21 - 4/11/23. Amo  | es (CPS) Helpline -<br>ed abuse and<br>are Services to<br>ies to the call |
| action:   | Approved              | discussion: No | Doc. No. COJ40159  |  |   |
| <br>11-IT | VARIOUS               | Statewide      |  | Information Technology - Approve sever Orders/Purchase Orders under previous Master Contracts: (1.0) Consulting and Plus (CATS+), (2.0) Commercial Off-the (COTS) 2012, and (3.0) Desktop, Laptop Amount: \$5,598,842.   | sly approved<br>Fechnical Services<br>-Shelf Software                     |
|           | DOT                   | 1.1            | SNAP, Inc.   | Mainframe Employee Information<br>System (EMIS) and Software<br>Configuration Management (SCM)<br>Support - Extend term six months<br>with additional funding. Term:   | \$530,000.00  |

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|      | EDUC                  |        | 1.2 Gantech, Inc.                         | RETROACTIVE - Acquire services of two full-time resources (a Sr. IT Architect Data Warehouse Data Modeler and a Project Manager) to support and maintain the Education Data Warehouse data systems - Retroactive approval to extend term and add funds. Retroactive Term: 4/1/21 - 11/17/21, Proactive Term: 11/18/21 - 3/31/22, Retroactive Amount: \$510,000; Proactive Amount: \$5200,000 | \$710,000.00               |
|      | LOTT                  |        | 1.3 Atlantic Technology Services,<br>Inc. | Obtain supplemental technical and Splunk support resources to assist MLGCA technical staff with unfamiliar issues and configurations. Term: 12/2/21 - 12/1/24 (w/one 2-year renewal option)  | \$201,348.00               |
|      | DOHR                  |        | 2.1 SHI International Corp.               | RETROACTIVE - GovQA software used by the DHS Office of Communications to provide citizens access to public records on its website. Retroactive Amount: \$19,877.02; Proactive Amount: \$40,250.98  | \$60,128.00                |
|      | DOT                   |        | 2.2 Mythics                               | Oracle enterprise software maintenance renewal for fiscal year 2022. Term: 12/1/21 - 11/30/22  | \$2,237,544.01             |
|      | DOT/MdTA              |        | 2.3 Source IT Technologies, LLC           | VMware Maintenance and Support for the MDTA Office of Information Technology. Term: 11/25/21 - 11/24/24  | \$741,221.60               |
|      | DOT/MVA               |        | 3.1 DSR, Inc.                             | Replace existing hardware over five (5) years old with Hewlett Packard (HP) Laptops, Desktops, Monitors and Printers. Term: Anticipated NTP 12/2/21  | \$1,118,600.00             |

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| action: | approved with revisions | discussion: No  | Doc. No. *Sub-ite  | em 1.2 was withdrawn at the meeting   |   |
| 32-RP   | DGS                     | Prince George's | State of Maryland to the use of the<br>State Highway Administration of<br>the Maryland Department of<br>Transportation | Real Property - Easement - Approve conveyance of a 589 sq. ft. revertible easement from the State of Maryland to MDOT/SHA on the property of the Hyattsville District Court and Multiservice Center for supporting slopes as part of the improvements to Rhode Island Avenue from 41st Place/Charles Armentrout Drive to Farragut Street (Rhode Island Avenue, Hyattsville). Amount: \$3,550. |   |
| REV     |                         |                 |  |   |   |
| action: | Approved                | discussion: No  | Doc. No.   |   |   |
| 33-RP   | DGS                     | Carroll         | The State of Maryland, to the use of<br>the Department of Veterans Affairs   | Real Property - Sykesville State Vete<br>Approve the interagency transfer of<br>on Springfield Hospital Center camp<br>Department of Public Safety and Cor<br>(DPSCS) to the Department of Veter<br>purpose of constructing a 128-bed sk<br>for retired Veterans. Amount: -0  | 142.8002 acres located ous from the rrectional Services ans Affairs for the   |
| action: | Approved                | discussion: No  | Doc. No.   |   |   |
| 34-LL   | DGS                     | Anne Arundel    | Historic Annapolis, Inc.   | Landlord Lease - Office space - 21 St<br>House (21 State Circle, Annapolis) -<br>the Department of Legislative Service<br>are being made to the DLS office buil<br>12/31/24. Annual Rent: In lieu of repay for: paint, carpet, maintenance, trash disposal. (If DLS occupies proprent in the amount of \$17,000 month   | Approve sub-lease to es (DLS) while repairs lding. Term: 11/5/21 - ent, sub-tenant shall repair, utilities, and perty after 12/31/24, |

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| REV       |                       |  |   | payable beginning on January 1, 202  | 25).                       |
| action:   | Approved              | discussion: yes                        | Doc. No.                                |  |                            |
| 35-LT     | DOHR                  | Kent                                   | KRM-350 High Street, LLC                | Tenant Lease - Office space (11,968 sq. ft.) - Approve new lease for continued use of office space for Kent County Department of Social Services (350 High Street, Chestertown). Term: 12/1/21 - 11/30/31. Annual Rent: \$262,219.   |                            |
| action:   | Approved              | discussion: No                         | Doc. No.                                |  |                            |
| <br>36-LT | JUD                   | Washington                             | Mayor and City Council of<br>Hagerstown | Tenant Lease - District Court of Maryland - Parking deck (5 spaces) - (1) RETROACTIVE - Ratify tenancy from 10/15/21 - 11/3/21; (2) Approve retroactive rent in the amount of \$214.51; and (3) Approve the balance of the 2-year renewal lease term and annual rent of \$4,200 (25 N. Potomac Street, Hagerstown). Total Term: 10/15/21 - 10/14/23 (w/one 5-year renewal option). Total Annual Rent: \$4,200. |                            |
| action:   | Approved              | discussion: No                         | Doc. No.                                |  |                            |
| <br>37-GM | VARIOUS               | Various                                |   | General Miscellaneous - Approve the obligation bond proceeds for three of \$207,752.   | - C                        |
|           | DGS                   | Anne Arundel 1.1 Wheeler Goodman Masek |   | Gold Star Family Memorial,<br>Annapolis - Infrastructure<br>Improvement - Construct a paved  | \$64,983.74                |

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| Item     | Institution | County            | Vendor, Contractor, Grantee              | Description   | Page 27 of 28                         |
|          |             |                   |  | parking lot with four LED pole<br>lights and an ADA<br>access/walkway and landscaping   |                                       |
|          | ВССС        | 2                 | .1 Michael Blades and<br>.ssociates, LTD | Baltimore City Community<br>College - Modernize five elevators<br>(two in the Life Science Building,<br>two in the Nursing Building, and<br>one in the West Pavilion Building)  | \$95,602.50                           |
|          | ВССС        | Baltimore City 3. | 1 iCivil, Inc.                           | Baltimore City Community College<br>Loop Road Improvements  | \$47,165.90                           |
| action:  | Approved    | discussion: No    | Doc. No.                                 |   |                                       |
| 8-AE-MOI | D DGS       | Baltimore City    | Bushey Feight Morin Architects, In       | c. Architectural/Engineering Modification<br>Building - Design and renovate the office<br>District Court - Additional engineering was site disturbance exceeds the MDE thresh<br>11/18/21 - 1/19/25. Amount: \$59,980.  | e building into a<br>work required as |
| action:  | Approved    | discussion: No    | Doc. No. COJ39735                        |   |                                       |
| 9-AE-MOI | D DJS       | Baltimore City    | Penza Bailey Architects                  | Architectural/Engineering Modification - Baltimore City Juvenile Justice Center - Renovate portions of the center for education and administration uses - Additional A/E services to add two-story staircase in an enclosed courtyard and emergency evacuation area. Term: 11/5/21 - 4/9/21. Amount: \$193,261. |                                       |
| SUP      |             |                   |  |   |                                       |
| action:  | Approved    | discussion: No    | Doc. No. COJ40452                        |   |                                       |
|          | D DNR       | Washington        | Bushey, Feight, Morin Architects,        | Architectural/Engineering Modification  | - Albert Powell                       |

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| Item    | Institution | County         | Vendor, Contractor, Grantee | Description   | Page 28 of 28 |
|         |             |                | Inc.                        | Fish Hatchery - Design of a new fish culture, covered raceways, and renovation of existing water supply - Design services to produce and coordinate approval of a Floodplain Study per MDE requirements. Term: 11/4/21 - 10/2/23. Amount: \$79,318. |               |
| SUP     |             |                |                             |   |               |
| action: | Approved    | discussion: No | Doc. No. COJ36297           |   |               |